# Blackpool Council

17 September 2014

To: Councillors Benson, D Coleman, Elmes, Mrs Henderson MBE, Hunter, H Mitchell, M Mitchell, Owen and Stansfield

Co opted Members Healthwatch Blackpool representative

The above members are requested to attend the:

# **HEALTH SCRUTINY COMMITTEE**

Thursday, 25 September 2014 at 6.00 pm in Committee Room A, Town Hall, Blackpool FY1 1GB

# AGENDA

#### 1 DECLARATIONS OF INTEREST

Members are asked to declare any interests in the items under consideration and in doing so state:

- (1) the type of interest concerned; and
- (2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Services in advance of the meeting.

# 2 MINUTES OF THE LAST MEETING HELD ON 17TH JULY 2014 (Pages 1 - 6)

To agree the minutes of the last meeting held on 17<sup>th</sup> July 2014 as a true and correct record.

# 3 PUBLIC SPEAKING (Pages 7 - 12)

To consider any applications from members of the public to speak at the meeting. (One request received).

# 4 TEENAGE PREGNANCY UPDATE REPORT (Pages 13 - 16)

To consider an update report on Teenage Pregnancy.

#### 5 BLACKPOOL CLINICAL COMMISSIONING GROUP

(Pages 17 - 22)

To consider an update report from Blackpool Clinical Commissioning Group.

#### 6 BLACKPOOL TEACHING HOSPITALS NHS TRUST

(Pages 23 - 40)

To consider an update report and presentation from Blackpool Teaching Hospitals NHS Trust.

#### 7 PUBLIC HEALTH ANNUAL REPORT 2013

(Pages 41 - 76)

To consider the Public Health Annual Report, 2013.

# 8 BLACKPOOL HEALTH AND WELLBEING BOARD

(Pages 77 - 82)

To consider the minutes from the meeting of the Health and Wellbeing Board on 3<sup>rd</sup> September 2014.

#### 9 COMMITTEE WORKPLAN

(Pages 83 - 90)

To consider the Committee Workplan for the remainder of the 2014/2015 Municipal Year.

#### 10 DATE OF NEXT MEETING

To note the date of the next meeting as Thursday 6<sup>th</sup> November 2014, at 6.00pm.

### **Venue information:**

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

#### Other information:

For queries regarding this agenda please contact Steve Sienkiewicz, Democratic Services, Tel: (01253) 477123, e-mail steve.sienkiewicz@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at <a href="https://www.blackpool.gov.uk">www.blackpool.gov.uk</a>.